

Print

National Council for Teacher Education(NCTE)

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075

Performance Appraisal Report (PAR)**INSTITUTION'S PROFILE**

Institution Code	2022296A201049	Application Code	P2021003227
Name of the Institution	RAJMATA WOMENS COLLEGE OF EDUCATION SANGLI	Type of Institution	PRIVATE INSTITUTION
Whether running ODL Courses also?	NO		
Year of Establishment of Institution	2005	Website	SHAHUSHIKSHANSANSTHA.COM
Status of the Institution	STANDALONE (See Section 2(b) of NCTE Regulation, 2014)		
E-Mail ID (For recovering your password and any future communication with NCTE)	138rajmata@gmail.com	Alternate E-Mail ID	
Institution Mobile No. (For future communication with NCTE)	9518975434	Telephone No.	0233-2601428
Fax No.			

Address of the Institution at the time of Recognition

<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input checked="" type="radio"/> Plot No.	6 AND 7	Street/ Road	SANGLI MIRAJ ROAD
Village	SANGLI	Post Office	WANLESSWADI VIJAYNAGAR
Taluka/ Mandal/ Block	MIRAJ	Town/ City	SANGLI
State	MAHARASHTRA	District	SANGLI
Pin Code	416416		
Whether any change in address after recognition?	No		


Particulars of Authorized Person/Representative for filling PAR

Name	SHRI. DOMBALE ASHOK NAMU	Father Name	NAMU
E-Mail ID	138RAJMATA@GMAIL.COM	Mobile No.	9518975434
Designation	PRINCIPAL	Permanent Account Number (PAN)	APVPD7045N
Authorization letter on the stamp paper as per admissible government rate for filling PAR			

Details of Head/ Principal of the Institution

Name	SHRI DOMBALE ASHOK NAMU	E-Mail ID	138RAJMATA@GMAIL.COM
Mobile No.	9518975434		

PARENT ORGANIZATION DETAIL

Type of Parent Organization	TRUST		
Name of Trust/ Society/ Company	SHAHU SHIKSHAN SANSTHA PANDHARPUR		
Postal Address of the Parent Organization			
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input checked="" type="radio"/> Plot No.	MHADHA PLOT 22	Street/ Road	JULE SOLAPUR
Village	JULE SOLAPUR	Post Office	JULE SOLAPUR
Taluka/ Mandal/ Block	SOLAPUR	Town/ City	SOLAPUR
State	MAHARASHTRA	District	SOLAPUR
Pin Code	413004		
Permanent Account Number (PAN)	AAAAS5696P	TAN (If Applicable)	
Copy of Not-for-Profit Certificate (PDF with size less than 3 MB)			


Society/ Trust/ Company Members Information

S.No.	Name	Designation	Mobile Number	Email Id	Membership valid upto (DD/MM/YYYY)	PAN	Aadhaar No.
1	shri awale abraham kisanrao	President	9970125555	shahushikshansansta5555@gmail.com	22/12/2022	ADDPA9068N	389016108560
2	shri DHOBALE LAXMAN KODIBA	Chairman	8605785555	shahushikshansansta5555@gmail.com	22/12/2022	AGXPP8248G	
3	shri JAVIR SIDRAM DATTU	Secretary	9423267684	shahushikshansansta5555@gmail.com	22/12/2022	ABJPJ3227A	225621351155
4	SHRI NARAYAN KONDIBA PATOLE	Treasurer	9421208431	SHAHUSHIKSHANSANSTHA5555@GMAIL.COM	22/12/2022	AATPP3161C	

MULTI DISCIPLINARY PROGRAMME(S)

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?	No
---	----


DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

S.No.	Programme	Institution Code/Application No.(of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail
1	Name: Bachelor of Education (B.Ed) degree. Medium: MARATHI	123179 Start Year: 2006-07 Approved Unit: 1 Approved Intake: 50 Student Admitted: 50	Order No.: WRC/2-32/123179/2005/3598 Date: 23/04/2005 Attachment: 	Order No.: Date: Session: 0 Attachment:	Order No.: WRC/APW00845/123179/2015/149293 Date: 29/07/2015 Attachment: 	Order No.: Date: Attachment:	Order No.: WRC/APW00845/123179/B.ED/M.H/202 Date: 11/12/2021 Attachment: 



FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)

S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN	Joining Date	Relieving Date
1		TE22040724	SARGAR SIDU SURYABA	01/10/1985	SUYABA	SAJABAI	9764944264	138rajmata@gmail.com	DWIPS0614H	06/01/2019	
2		TE22040142A	ASHOK NAMU DOMBALE	07/10/1983	NAMU DOMBALE	SONABAI	9049387799	138rajmata@gmail.com	APVPD7045N	06/01/2015	
3		TE22040839	ARTI ANANDRAO MALANGAVE	01/11/1987	ANANDRAO	ANANDI	8788324912	138rajmata@gmail.com	GFJPK1449K	06/01/2019	
4		TE22041881	DHERE SHUBHANGI APPASAHEB	06/13/1975	APPASAHEB	VIMAL	7841807402	138rajmata@gmail.com	BASPD5586M	06/01/2019	
5		TE22040259A	SUPRIYA CHAVGONDA PATIL	03/25/1987	CHAVGONDA	SUNANDA	9518975434	138rajmata@gmail.com	AOPPJ5059K	06/01/2019	
6		TE22040324A	BHARTI ADAGONDA PATIL	05/16/1968	ADAGONDA BABAGONDA PATIL	HIRABAI	9049387799	abhijepore8043@gmail.com	BPEPP8476F	06/01/2019	
7		TE22040306A	SAWANT SARIKA APPASO	07/25/1986	APPASO	MANGAL	8625985616	sarikasmane1986@gmail.com	CFPPS4144R	06/01/2019	


LAND DETAILS

Address of the Institute (Mentioned in the affidavit)				
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.			Village/Town	
Tehsil/ Block/ Taluka		State	District	
Land area mentioned in the Affidavit (in sq m)		2500	Built Up area mentioned in the Affidavit (in sq m) 1691	
Whether Notarized or not		0	Affidavit Attachment	
Mode of Possession of Land				
Mode of Possession		Ownership		
Name of Owner of the Land		SHAHU SHIKSHAN SANSTHA PANDHARPUR	Whether the ownership of land is in favour of Society/ Trust/ Company	Yes
Registration Details				
Date of Registration of land		27/09/2010	Registration No.	4953
Registration Authority of land documents with address				
Name of Registering Authority of land documents		SHAHU SHIKSHAN SANSTHA PANDHARPUR	Village/ Town/ City	SANGLI
Taluka/ Mandal		MIRAJ	State	MAHARASHTRA
Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space		District SANGLI		
				


DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE

DETAILS OF MUTATION CERTIFICATE OF LAND			
Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.		No	
DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE			
Date of Issue of CLU	17/09/2003	CLU Issuing Authority	SANGLI MIRAJ AND KUPWAD CORPORATION
CLU Letter No.	3533	Converted/ diverted land area under the CLU (in sq m)	2500
Attachment			
DETAILS OF NON-ENCUMBRANCE CERTIFICATE			
Date of Issue of Non-Encumbrance Certificate	17/09/2003	Non-Encumbrance Certificate Issuing Authority	SANGLI MIRAJ AND KUPWAD CORPORATION
Non-Encumbrance Certificate Letter No.	3533	Total land area mentioned in NEC Certificate (in sq m)	2500
Attachment			

DETAILS OF BUILDING PLAN

Total Land Area mentioned in the building plan (in sq m)	2500	Total Built Up Area mentioned in the building plan (in sq m)	1691
Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)			
Name of Approving Authority with address	SANGLI MIRAJ AND KUPWAD CORPORATION	Village/Town	SANGLI
Taluka/ Mandal	MIRAJ	City	SANGLI
State	22	District	431
Pin Code	416416	Date of Approval	18/09/2017
Building Plan Attachment			
BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S			
Room No	Room Size(in sq m)		
1	28.06		
2	14.03		
5	448.2		
6	14.03		
7	28.39		
8	24.55		
9	14.03		
10	20.19		
11	20.16		
12	77.67		
13	14.93		
14	14.03		
15	14.03		
17	14.93		
3	14.03		
4	28.29		
4	14.93		
16	902		
18	14.00		
Multipurpose Hall (in sq m)	77.78	Library-Cum-Reading Room (in sq m)	28.39
Other information required			
Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.	Yes		
Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not	No		
Whether safeguard against fire hazard has been provided in all parts of the building.	No		
Facilities provided for Ramp and Lift	Ramp	Whether Electricity and safe drinking Water Facility has been provided by the institution.	Yes
Electricity Connection Meter No.	279940827218	Water Connection Meter No.	6845717
Whether the institution's campus, building, furniture etc is barrier free.	Yes	Whether the institution's campus, building, facility etc is disabled friendly.	Yes


DETAILS OF BUILDING COMPLETION

Whether completion of building is as per approved building plan or not		Yes	
Total Land Area mentioned in the Building Completion Certificate (in sq m)		2500	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m) 1691
Building Completion Certificate Issuing Authority			
Name of Authority		SANGLI MIRAJ AND KUPWAD CORPORTAION	Date of Issue 15/06/2017
Address		SANGLI	Taluka/ Mandal MIRAJ
State	MAHARASHTRA	District	SANGLI Pin Code 416416
Building Completion Certificate Attachment			
Floor Wise Built-Up Area (in sq m)			
Floor(s)		Constructed	
Ground Floor		775.43	
First Floor		393.02	
Second Floor		522.81	
Third Floor		0	
Fourth Floor		0	
Fifth Floor		0	
Total Built-Up Area (in sq m)		1691.26	


GEOGRAPHIC LOCATION

Latitude	Longitude
16.8418663	74.6105051

FINANCIAL MANAGEMENT**FDR Details (Maintained by the Institution)****Endowment Fund Details**

S.No.	Course	Amount of Endowment fund	Date of Maturity of Endowment fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	300000	15/02/2020	BANK OF INDIA	150745110004202	Yes	

Reserve Fund Details

S.No.	Course	Amount of Reserve fund	Date of Maturity of Reserve fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	500000	15/02/2020	BANK OF INDIA	15045110004201	Yes	

Balance sheet as on the last date of the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

Income & Expenditure account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

Receipt & Payment account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

OTHER INFORMATION

Name of Grievance/Complaint Redressal Officer	SHRI DOMBALE ASHOK NAMU	Contact Number of Grievance/Complaint Redressal Officer	9518975434
Name of Contact Person in case of Emergency	SHRI DOMBALE ASHOK NAMU	Contact Number of Contact Person in case of Emergency	9518975434
Email id of Grievance/Complaint Redressal Officer	138rajmata@gmail.com	Email id of Contact Person in case of Emergency	138rajmata@gmail.com
Name of Nodal Officer for Anti Ragging	SOU MANE SARIKA SACHIN	Contact no of Nodal Officer for Anti Ragging	8625985616
Name of Head of Internal Complaint Committee	SOU KSHIRSAGAR ARTI PRAMOD	Contact Number of Head of Internal Complaint Committee	8552992399
Email id of Head of Internal Complaint Committee	kshirsagararti3@gmail.com		
Library Details			
No. of books in the library	4244	No. of educational journals/ periodicals being subscribed	8
No. of encyclopedia available in the library	20	Total seating capacity in the library	30

WEBSITE INFORMATION (shahushikshansanstha.com)















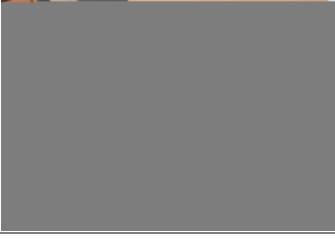

Questions	Yes/No	Attachment (Screenshot)
A. Whether hyperlink of council's website made on the Institution's website.	Yes	
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	No	
D. Whether details of students uploaded on website.	Yes	
E. Whether details of available infrastructure facilities uploaded on website.	Yes	
F. Whether fees charged from students uploaded on website.	Yes	
G. Whether facilities added during the last quarter Uploaded on website.	No	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	Yes	
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Yes	
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	Yes	
K. Whether income and expenditure account for the last financial year uploaded on website.	Yes	
L. Whether receipt and payment account for the last financial year uploaded on website.	Yes	
M. Whether details of biometric data updated on website of the institution on weekly basis.	No	

PHOTO OF INSTITUTE'S BUILDING

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
Front View	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Lab1	Yes	
Lab2	No	
Lab3	No	
Playground	Yes	

PAYMENT DETAILS

Transaction ID	P18190040643352ae51a922ac3850e4	Transaction Ref. No.	RHMP8361264420
Transaction Date	31-12-2019 11:03:43	Transaction Amount	Fee (Rs): 15000.00/-
Transaction Mode	Net Banking-Online		

DISCLAIMER

I, **SHRI. DOMBALE ASHOK NAMU** son/ daughter of **NAMU** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **PRINCIPAL** and I am also competent to fill this PAR and verify it. I am holding permanent account number **APVPD7045N**.